According to Merriam-Webster’s dictionary, should is:

Should." Def. 2. *Merriam-Webster's Dictionary*. Britannica, n.d. Web. 1 Dec. 2013. <http://www.merriam-webster.com/dictionary/should>.

“used in auxiliary function to express obligation, propriety, or expediency”

And, Prefer this definition since it's the most commonly used. The Online Etymology Dictionary furthers:

Douglas, Harper. "Should." Def. 1. *Online Etymology Dictionary*. N.p., n.d. Web. 1 Dec. 2013. <http://www.etymonline.com/index.php?term=should&allowed\_in\_frame=0>

[The main use of should] c.1200, from Old English sceolde, past tense of sceal (see [shall](http://www.etymonline.com/index.php?term=shall&allowed_in_frame=0)). Preserves the original notion of "obligation" that has all but dropped from shall.

Life is precarious; my existence is always in hands of the other, just as the other’s existence is always in the hands of me. This means I have an infinite obligation to the other, Butler 1:

Giving an Account of Oneself. Judith Butler [Maxine Elliot Professor of rhetoric at Berkley] University press. Pg. 10-11

In all the talk about the...very condition it supplies.

Moreover, only through recognizing this status can we recognize life’s grievability. This is how we give value to our lives and make life worth living, Butler 2:

Judith, PhD, Yale, Maxine Elliot Professor of Rhetoric and Comparative Literature, “Frames of War: When is Life Grievable?”, Verso, 2009, pp. 13-4[AAK]

To say that a life is... non-life from the start.

Before we determine ethics, we must first resolve the ontological relationship between subjects, thus the AC comes first, Butler 3:

Butler, Judith. Frames of War (2009), 138

We ask such normative...those who will not.

And, grievability is the first ethical decision because it questions the way we frame ethical relationships amongst people. These questions are ethically prior, Butler 4:

Judith Butler. Precarious Life: The Powers of Mourning and Violence 2004. Pg. 30-31

But this [Grievability] can...or to no sustenance.

Resource extraction re-entrenches colonialism in post-colonial developing countries. This causes the subjugation of indigenous populations, Bryant 1:

Bryant, R. L. "Power, Knowledge and Political Ecology in the Third World: A Review."*Progress in Physical Geography* 22.1 (1998): 79-94. Print.

As this research also shows... process outside their control.

And, in order to resist this oppression, colonized populations need to revitalize their cultures. This includes environmental protection, Kortright:

Kortright, Chris. *Colonization and Identity*. N.p.: Anarchist Library, 2003.

The key to decolonization... liberty, and mutual aid.

And, revitizalizing the culture of colonized areas solves directly through a focus on ecology and better treatment of the environment, Godden et al:

Godden, Lee, Marcia Langton, Odette Mazel, and Maureen Tehan. "Accommodating Interests in Resource Extraction: Indigenous Peoples, Local Communities and the Role of Law in Economic and Social Sustainability." *Journal of Energy & Natural Resources Law* 26.1 (2008): n. pag. Print.

However, the potential of... manufacturing and industrial firms’.

Overfishing is on the rise in developing nations, Nuttall 1:

Mr. Nick Nuttall, Head of Media Services, United Nations Environment Programme (UNEP), Nairobi, Kenya. “Overfishing: a threat to marine biodiversity” 2002

Fishing is central to... overfishing and environmental degradation.

And, the majority of fisheries are fully exploited, and the rest are getting closer to the brink, Nuttall 2:

Mr. Nick Nuttall, Head of Media Services, United Nations Environment Programme (UNEP), Nairobi, Kenya. “Overfishing: a threat to marine biodiversity” 2002

Today the fisheries industry... critical fisheries are degraded.

And, we need to prioritize environmental concerns over resource extraction to mitigate against the harms of the past, Nat Geo:

National Geographic - Plenty of Fish in the Sea? Not Always 2010

Add overfishing to pollution... the damage we've done.